

LEGISLATIVE FACT SHEET

2013-0529

DATE: 6/25/13

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

PURPOSE/SUMMARY:

- Please provide the Real Estate Division, on behalf of the Engineering Division, with the authority to request the legislation necessary for the City Council to grant a Conservation Easement to the St. Johns River Water Management District, (SJRWMD) and authorize the Mayor and Corporation Secretary to execute the attached Conservation Easement conveying the subject Conservation Easement to the SJRWMD. This Conservation Easement is for the mitigation of wetlands that will be used in the construction of Segment 3 of the Timucuan Multi-Use Trail System.
- St. Johns River Water Management District Permit No. 40-031-87430-5 allows for the construction of a Multi-Use Trail System within the saltwater wetlands of the Timucuan National Preserve. The subject Conservation Easement relates to the construction of Segment 3 of the Timucuan Multi-Use Trail. The placement of the subject Conservation Easement is over a 7.42-acre portion of the City-owned "Beasley Ttract", which is a condition of the above referenced Permit, as a means to mitigate the construction impacts within the saltwater wetlands.
- The Timucuan Trail State and National Parks are a partnership formed in 1999 between the National Park Service, the Florida Park Service and the City of Jacksonville. The partnership now includes the Nature Conservancy and manages approximately 84,000 acres of unspoiled natural Florida, helping to create one of the largest urban park systems in the nation.
- Council District 11, Honorable Ray Holt.

APPROPRIATION : Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of City of Jax Funding Source: _____ Amount: \$ _____

Name of In-Kind Contribution Source: _____ Amount: \$ _____

Name of Bond Acct _____ Amount: \$ _____

Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency? Yes ____ No x Justification: _____

Federal or State Mandates Yes ____ No x

Fiscal Year Carryover? Yes ____ No x _____

CIP Amendment? Yes ___ No x (Attach CIP form)
 Contract/Agreement (C/A) Approval Yes ___ No x (Attach a copy only)
 C/A negotiations on-going? Yes ___ No x
 Oversight Department Required? Yes ___ No x Name of Dept. _____
 Related RC?/BT? Yes ___ No x (Attach a copy)
 Waiver of Code? Yes ___ No x (Identify Code Provision _____)
 Code Exception? Yes ___ No x (Identify Code Provision _____)
 Continuation Grant? Yes ___ No x
 Surplus Property Certification? Yes ___ No x (Attach a copy)
 Related Enacted Ordinances? Yes x No ___ Ord. # of Previous Ord. 2011-43-E
 Report Required to City Council/Council Auditors
 Yes ___ No x Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
 Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division
 (Name, Job Title, Department)
 Phone: 255-8700 Fax: 255-8948 E-mail: johnnj@coj.net

Contact person: Joe Namey, Land Acquisition and Disposition Manager, Real Estate Division
 (Name, Job Title, Department)
 Phone: 255-8792 Fax: 255-8948 E-mail: namey@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel
 Suite 480, City Hall at St. James

From: _____
 (Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: _____
 (Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED